



MEETING: HEALTH AND WELLBEING BOARD  
DATE: 14th September 2022  
TIME: 2.00 pm  
VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

## Member

Cllr. Ian Moncur (Chair)  
Cllr. Paul Cummins  
Cllr. Mhairi Doyle, M.B.E.  
Deborah Butcher  
Margaret Jones  
Martin Birch  
Dr. Rob Caudwell  
Dr Craig Gillespie  
Clare Morgan  
Anne-Marie Stretch  
Andrew Booth  
Superintendent Dawn McNally  
Ged Sheridan  
Louise Shepherd  
Angela White  
Anita Marsland

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer  
Telephone: 0151 934 2045  
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**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

## **1. Apologies for Absence**

## **2. Declarations of Interest**

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## **3. Minutes of Previous Meeting** (Pages 5 - 8)

Minutes of the meeting held on 8 June 2022

## **4. Sub Group Updates** (Pages 9 - 18)

Report of the Director of Public Health

## **5. Early Help Partnership Annual Report** (Pages 19 - 70)

Report of the Associate Director, Children and Young People Services, Mersey Care NHS Foundation Trust

## **6. Cost Of Living Crisis** (Pages 71 - 116)

Report of the Chief Executive, Sefton Council

## **7. Marmot Presentation**

Presentation of the Director of Public Health

## **8. Targeted Lung Health Check Programme** (Pages 117 - 132)

Report of Cheshire and Merseyside NHS

- 9. Department of Health and Social Care Guidance** (Pages 133 - 142)  
Report of the Director of Public Health
- 10. Cities Inequalities Project** (Pages 143 - 148)  
Report of the Director of Public Health
- 11. Sefton Health Communications, Engagement and Information Group: Quarterly update to HWBB** (Pages 149 - 154)  
Report of Cheshire and Merseyside ICB - Sefton Place
- 12. For approval: Final Draft Sefton Pharmaceutical Needs Assessment 2022-25** (To Follow)  
Document to follow